## ONLINE ADMISSION TEST BACHELOR DEGREE IN HOTEL MANAGEMENT COURSE ACADEMIC SESSION 2023-24 ARMY INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY

The following documents have been enclosed along with the application form (tick against each):-

,		For the Candidate	For Office Use
<ol> <li>Admit Card with self -addressed stamp for 'Registered Post'</li> </ol>	envelope		
2. Attendance Card (office use only	y)		
3. Matric/SSC Marks Sheet as pro	of of age		
Eligibility Certificate 1, 2 & 3 atta application form	ached with		
5. Statement of Grade of X,XI & XI examination	I (qualified)		
6. Willingness Certificate/Declaration	on by Parent		
7. Acknowledgement Card			
<u>For o</u>	office use only		
1. Application received on	:		
2. Exam Centre Allotted	:		
3. Admit Cart Dispatched on	:		
4. Observations, if any	:		
Dated:		(D: :: !)	
		(Principal)	

#### **APPLICATION FORM**

### BACHELOR DEGREE COURSE (BHM) IN ARMY INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY, BANGALORE – 77 ACADEMIC SESSION 2023-24

(Please read instructions carefully before you fill in the form)	Photograph of the candidate													
Application Number	affixed should be attested by Gazetted Officer/													
WRITE IN BLOCK LETTERS  Principal of School														
1. Name of the Candidate														
2. No, Rank and Name of the Father/Mother as applicable. (Whomsoever is/was serving in Army)														
3. Nationality 01 – Indian, 02 – NRI														
Date Month 4. Date of Birth	Year													
5. Sex (01 – Female, 02 – Male)														
6. Eligibility Certificate:  Certificate														
Personnel Serving /Retired with pensionery benefits Wards of Widows ( who died in War)														
Step children/Adopted children of personnel as per criteria given at Para 7(b) of the prospectus														
AMC Offrs with AF/Navy Est/ APS/TA/MNS Officers 3														
7. Details of Gallantry Awards/Distinguished Services/Mention-in-Deswidows	spatches/War													
8. Qualifying Exam X Std year of passing Copy to be attached	ed.													
9. Qualifying Exam XI Std year of passing Copy to be attach	ed.													
10. Qualifying Exam (10 + 2) Year of passing/appearing in qua	alifying exam													
11. Choice of Examination Centre for OAT: (Refer para 21 (a) of the para 21 (b) (1st Choice) (2nd Choice) (3rd Choice)	rospectus)													

4.0	M   1   1   1   1   1   1   1   1   1	Maximum Marks %												
12.	Marks in X Class	Grade Obtained												
10	Marka in VI Class	Maximum Marks	%											
13.	Marks in XI Class	Grade obtained												
14.	Marks in XII Class	Maximum Marks	%											
14.	Warks III All Class	Grade obtained												
15.	Full Postal Address of Candidate													
	for all correspondence													
		Pin:												
	Father & Mother Mobile No.:	&												
	Email ID of Father/ Mother:													
16.	Declaration by the Candidate:													
10.	•													
	I		declare that: -											
	(a) I fulfill all the eligibility criteria	as laid down in the pro	ospectus.											
	(b) I have passed/am appearing in	n the qualifying examin	ation in the year											
	(c) I have read all the rules in understanding these rules, I have fill		<b>,</b>											
	(d) The information given by me													
	knowledge and belief.													
Place:		Signature of the C												
Flace.		· ·	Januluale											
Date:		Name :												
I have	read and I certify/accept all of the ab	ove clauses.												
Place:		Signature of the P	Parent/Guardian											
Date :		Name Rank of Parent/G	uardian											

Application	No.
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# ARMY INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY, BANGALORE - 560 077 ONLINE ADMISSION TEST THE BACHELOR DEGREE COURSE IN HOTEL MANAGEMENT ACADEMIC SESSION 2023-24

	ADMIT CARI	<u>D</u>	Roll No.					
1. 2.	Examination Centre  Venue of Online Admission			can	tograp	affi atte	xed	
3.	Name of the applicant Address			Offic	Sazett cer/ P chool	rinci	pal	
4. <b>Not</b> e	Signature of the Applicant _ e:- Serial No.2 to be left blar	nk.						
							-	

#### **INSTRUCTIONS FOR FILLING THE ADMIT CARD**

Note: (1)

- (1) The Admit card should be completed and submitted along with the application form.
- (2) Issue of the card does not necessarily mean acceptance of eligibility, which will be further scrutinized at subsequent stages of selection.

#### **GENERAL INSTRUCTIONS TO THE CANDIDATE**

- (1) The Admit Card must be shown to the Officer supervising the ONLINE Admission Test. A candidate without the valid Admit Card shall be debarred from taking test.
- (2) In case of loss/misplaced the Admit Card, he/she should personally contact the AIHM&CT, Bangalore.
- (3) You should report to the Officer-in-Charge Examination Centre prior to commencement of the test on **30 Apr 2023**.
- (4) 100 objective questions to be answered. All answers will be online in English Only.
- (5) Violation of instructions and adoption of any unfair means in the ONLINE Admission Test shall render a candidate liable for cancellation of his/her script and forfeiture of his/her claim for admission. Decision of the local Officer-in-Charge of the Examination Centre shall be final.
- (6) No traveling expenses will be paid for the journeys performed for appearing in Entrance Test/Interview.

#### **CERTIFICATE NO – 1**

### CHILDREN OF SERVING ARMY PERSONNEL HAVING 10 YEARS CONTINUOUS SERVICE IN THE ARMY, RETIRED/ RELEASED/ DISCHARGED AFTER 10 YEARS OF SERVICE/KILLED IN ACTION/DIED DURING SERVICE/DISABLED IN ACTION/MEDICALLY BOARDED OUT WITH PENSION

(By OC Unit/Army Personnel Branch/DSS & A Board/Record Office)

1.	Certified that Mr/Ms Unit	is Son/ Daughter of No
Rank conti	nkNameUnit tinuous service in the Army from	who has 10 years of to
Rank	Certified that Mr/MsnkNameny after 10 years continuous service from	_ who has been released/ discharged from
gran	Certified that Mr/MsRankName nted/awarded regular pension, liberalised factors at the time of his superannuation at the deciral board.	who has beer amily pension or disability
No_	Certified that Mr/Ms Name who was medically boarde	ex recruit No Name
Place	ce :	OC Unit/Head of Department/ Records Office/DSS & A Board
Date	e :	Name Designation Office Seal
Nam	ne and Signature of the Candidate	
Nam	ne and Signature of Parent	
Note	<u>es</u> :	
1.	Strike out the portion which is not applicable	
2.	If retired/released with pensionary benefits, a	attach PPO from pension paying authority.
3. board	If retired/released on medical grounds with d	isability pension, attach copy of medical
4.	If released/discharged after 10 years of serv	ice, attach copy of discharge certificate/

5. Copy of the Serving certificate to be attached along with the Certificate.

release order.

#### **CERTIFICATE NO – 2**

#### STEP CHILDREN OF ARMY PERSONNEL WHO WERE BORN FROM WEDLOCK WHERE ATLEAST ONE PARENT BELONGED TO THE ARMY/ADOPTED CHILDREN OF ARMY PERSONNEL WHO HAVE BEEN ADOPTED ATLEAST 5 YEARS PRIOR TO COMMENCEMENT OF COURSE

(By Personnel Branch Army HQ/ OC Unit)

1.	Certified that Mr/Ms	is son/ daughter of No
Rank_	Name	Unit and he/she
was b	orn from wedlock where the fathe	er/mother belonged to Army and had served in the Army for
10 ye	ars or is serving in the Army and h	as minimum 10 years of service.
2.	Certified that Mr/Ms	is son/ daughter of No Rank
Name	, who has 1	0 years of service in the Army and he/she was adopted on
	(5 years prior to commencem	ent of course).
Place Date		Signature of the Concerned OC Unit/ Concerned Record Office) Name Designation
Namo	and Signature of the Candidate	Office Seal
<u>Notes</u>	<u>:</u>	
4	Attach convertigated namers and	Dort II order of adention of shild

- Attach copy of legal papers and Part II order of adoption of child.
- 2. Attach Certificate/ Part II order of birth and copy of kindred roll

#### **CERTIFICATE NO – 3**

#### **CHILDREN OF ARMY MEDICAL CORPS /AD CORPS OFFICERS SERVING** IN AIR FORCE /NAVY MEDICAL ESTABLISHMENT/MNS/APS AND TA PERSONNEL

(By Parent, Countersignature by OC Unit)

1.	I, No	Rank	Name												
Father	r/Mother of	:		certify that:-											
		(a) I am/was commissioned in Army Medical/Army Dental Corps and have/had not been seconded to Navy or Air Force and have 10 years of service in the Army.													
		(b) I am/was commissioned in Army Medical /Army Dental Corps and have been transferred to Navy or Air Force but I have served in the Army for minimum ten years.													
			-	who has put in more than 10 years of service in the											
		Army fromto  OR													
	(d)	l am an APS personnel o	directly recrui	ted into APS and who is still serving in Army wef											
		(e) I am a TA personnel who is in receipt of pension/who and has put in more than 10 years of embodied service in TA fromto													
		I am MNS personnel and as member of MNS.	who is in rece	eipt of pension/who has put in more than 10 years of											
Place	•			Signature											
Date	:			Name, Designation and Unit											
			CERTIFI (BY OC												
00000		n the above mentioned un	dertaking hav	e been verified from official records and found											
correc	.ان ا		OC Uni	t (for serving personnel)											
				A Bd(for retired personnel)											
Date:			Name,	Designation and Unit											
Office	Seal		COUNTER	SIGNED											
			Concer	ned Staff Officer of Fmn HQs											
			-	ving personnel)											
Date:	0 1			Board(for retired personnel)											
Office	Seal		Name a	and Designation											
Name	and Signa	ture of the Candidate													
1.		the portion /Para not appli													
2.		ocuments of service recor		ng with the Cortificate											
3.	copy or th	e Serving certificate to be	e attaciieu dio	ng with the certificate.											

(Refer to para 27 (g) of prospectus) WILLINGNESS CERTIFICATE

1.	l	son/	daughter	ofdeclare that:-
		•		s for admission to <b>Army Institute of Hote</b> as laid down in the prospectus.
	(b)	I have appeared / passe	d the qua	lifying examination in the year
	(c) cour			mission to <b>Bachelors in Hotel Management</b> ese rules, I am submitting this declaration.
	(d)	The information given by	me in my	application is true to the best of my knowledge.
	Hote the	versity and I hereby unde el Management & Cateri	rtake tȟat <b>ng Techr</b> n disciplin	ule, act and law enforced by <b>Bengaluru North</b> as long as I am a student of <b>Army Institute of ology</b> , I will do nothing either inside or outside ary action against me under the rules, act and ty/ <b>AIHM&amp;CT</b> .
		el/rusticate me from the li	nstitute fo	gement of <b>AIHM&amp;CT</b> will have full liberty to rany infringement of the rules of conduct and Institute and the undertaking given above.
	of M the case	spectus. I fully understand lanagement of the Institut revised fee and other cha	that the e / Fee R rges as re Manager	y tuition fee and other charges as laid down in case of fee revision is under the consideration egulatory Committee. I also undertake to pay evised by the Institute from time to time and inner to fithe Institute may take action as deemed ne rolls of the college.
2.	in su	I fully understand that rauch an act, I shall be subjected we read and I certify/acce	ect to laid	
	Sign Date	ACCEP		Signature of the Candidate  Date: 2023  THORITY e use only)
1.		cepted/Rejected lention in Ink in front)	:	
2.	lf r	ejected assign reason cle	arly :	
Date	e :	2023		(Signature along with Name & Designation)

#### **DECLARATION BY PARENT**

No	Rank		Name				
Father/Mother	of			d	eclare	that	the
particulars given	by my son/daugh	ter in the app	lication form	for admission	on to BI	НМ со	urse
2022-23 are true	to the best of my	knowledge.					
		Cianatura	o f	the	Fati	hor/N/10	thor
		Signature	01	the	rau	her/Mc	uner
Place :		Name ·					
		Name .					
Date :		Rank :					
		Address:					
		-					
		_					

• Submit during admission process.

#### INSTRUCTIONS AND CODES FOR FILLING UP THE APPLICATION FORM

1. Use BLOCK LETTERS only to fill the form. Leave box between the words. Write your name as given in the SSC or X Class Certificate.

	K	_	S	Η	Α	Ν	Κ	$\Box$	Μ	Α	R	S	-	Ν	G	Η			
Example:				l										ı			1		

2. No., Rank and Name of the Father/Mother as applicable. Ex:IC26572W Col Ajay Kumar Gupta

Μ,																	
	-	С	2	3	4	3	3	9	Υ	С	0	L	Α	S	Н	0	K
	S	ı	Ν	G	Н												

3. Nationality 01 – Indian 02 – NRI 0 1

 D
 D
 M
 M
 Y
 Y
 Y
 Y

 4. Date of Birth
 1
 0
 0
 8
 2
 0
 0
 4

5. Sex 01 – Male 02 – Female 0 1

6. Eligibility Criteria to be uploaded as per requirement

	Certificate	
Personnel Serving /Retired with pensioner benefits	1	7
Wards of Widows ( who died in War)	l	,
Step children/Adopted children of personnel as per	2	
criteria given at Para 7(b) of the prospectus	2	
AMC Offrs with AF/Navy Est/ APS/TA/MNS Officers	3	

6. Choice of Examination Centre for OAT: (Refer para 22 of the prospectus)

(1 <sup>st</sup> Choice) (2 <sup>nd</sup> Cho			choice)	(3 <sup>rd</sup> Ch	oice)		
0	3		0	4	0	8	

7. Performance in X Class

GPA	8	
Grade	7.6	76%

### **SUBMIT DURING THE ADMISSION**

**ANNEXURE I** 

#### **UNDERTAKING BY THE STUDENT FOR ACADEMICS**

l,	
S/o d/o Mr/Mrs/Ms  Army Institute of Hotel Management & Catering Technology Regulations on curbing the Menace of Ragging in Higher E called the "regulations") carefully read and fully understoregulations.	<b>ology</b> have received a copy of the UGC Educational Institutions, 2009, (hereinafter
2. I have, in particular, perused clause 3 of the Regula ragging.	tions and am aware as to what constitutes
3. I have also, in particular, perused clause 7 and cl aware of the penal and administrative action that is liable t guilty of or abetting ragging, actively or passively, or being	to be taken against me in case I am found
<ul> <li>I hereby solemnly aware and undertake that,</li> <li>(a) I will not indulge in any behaviour or act the clause 3 of the Regulations.</li> <li>(b) I will not participate in or abet or propagate that may be constituted as ragging under clause 3 of the results of the clause 3 of the results of the r</li></ul>	hrough any act of commission or omission
5. I hereby affirm that, if found guilty of ragging, I am 9.1 of the Regulations, without prejudice to any other crin under any penal law or any law for the time being in force.	
6. I hereby declare that I have not been expelled or de the country on account of being found guilty of, abetting ragging; and further affirm that, in case the declaration is admission is liable to be cancelled.	or being part of a conspiracy to promote,
Declared this day of month of _	year.
VERIFICATION	(Signature of student) Name:
Verified that the contents of this affidavit are true to the be undertaking is false and nothing has been concealed or mis Verified at(place)(day) of	
	(Signature of deponent)

### **UNDERTAKING BY THE STUDENT FOR HOSTEL**

ļ,	S/o d/o
Mr/Mrs/Ms Institute of Hotel Management & Catering Technology have on curbing the Menace of Ragging in Higher Educational In "regulations") carefully read and fully understood the provisi	nstitutions, 2009, (hereinafter called the
<ol><li>I have, in particular, perused clause 3 of the Regulatio ragging.</li></ol>	ons and am aware as to what constitutes
3. I have also, in particular, perused clause 7 and clause 9 of the penal and administrative action that is liable to be take or abetting ragging, actively or passively, or being part of a content of	n against me in case I am found guilty of
<ul> <li>I hereby solemnly aware and undertake that,</li> <li>(a) I will not indulge in any behaviour or act that clause 3 of the Regulations.</li> <li>(c) I will not participate in or abet or propagate that may be constituted as ragging under clause 3 of</li> </ul>	rough any act of commission or omission
5. I hereby affirm that, if found guilty of ragging, I am li 9.1 of the Regulations, without prejudice to any other crimi- under any penal law or any law for the time being in force.	
6. I hereby declare that I have not been expelled or debathe country on account of being found guilty of, abetting or ragging; and further affirm that, in case the declaration is fadmission is liable to be cancelled.	r being part of a conspiracy to promote,
Declared this day of month of	year.
	(Signature of student) Name:
Verified that the contents of this affidavit are true to the best undertaking is false and nothing has been concealed or miss Verified at(place) on this(day) of	,
	(Signature of deponent) Name

#### **UNDERTAKING BY PARENT/GUARDIAN FOR ACADEMICS**

I, Mr/Mrs/Ms	(full name of				
parents/guardian)	<u>(tull name of student</u>				
with admission/registration/enrollment number)	, having been admitted to Army				
Institute of Hotel Management & Catering Technolog Curbing the Menace of ragging in Higher Educa "Regulations", carefully read and fully understood the	tional Institutions, 2009, (hereinafter called the				
<ol><li>I have, in particular, perused clause 3 of the F ragging.</li></ol>	Regulations and I am aware as to what constitutes				
3. I have also, in particular, perused clause 7 and the penal and administrative action that is liable to be to of or abetting ragging, actively or passively, or being particular.	• •				
4. I hereby solemnly aware and undertake that					
(b) My ward will not indulge in any behavious clause 3 of the Regulations.	ur or act that may be constituted as ragging under				
(c) My ward will not participate in or abet or puthat may be constituted as ragging under	ropagate through any act of commission or omission clause 3 of the Regulations.				
5. I hereby affirm that if found guilty of ragging m 9.1 of the Regulations, without prejudice to any other under any penal law or any law for the time being in f					
6. I hereby declare that my ward has not been expin the country on account of being found guilty of, ragging; and further affirm that, in case the declaration is liable to be cancelled.	abetting or being part of a conspiracy to promote,				
Declared this day of month of _	year.				
	Signature of parent				
	No : Rank :				
	Name :				
	Address:				
Telephone/Mobile No:					
<u>VERIFIC</u>	ATION				
Verified that the contents of this undertaking are true					
undertaking is false and nothing has been concealed					
Verified at(place) on this(day) of	(month) (year)				
	(Signature of deponent) Name				

### **UNDERTAKING BY PARENT/GUARDIAN FOR HOSTEL**

I, Mr/Mrs/Ms	(full
name of parents/guardian) father/mother/guardian of ,_	<u>(full</u>
<u>name of student with admission/registration/enrollment nu</u>	<u>mber)</u> having been
admitted to Army Institute of Hotel Management & Caterir	
UGC Regulations on Curbing the Menace of ragging	•
(hereinafter called the "Regulations", carefully read and fu	Ily understood the provisions contained in
the said Regulations.	
<ol> <li>I have, in particular, perused clause 3 of the Regulati ragging.</li> </ol>	ons and I am aware as to what constitutes
3. I have also, in particular, perused clause 7 and clause of the penal and administrative action that is liable to be tak guilty of or abetting ragging, actively or passively, or being	en against my ward in case he/she is found
4. I hereby solemnly undertake that	
(a) My ward will not indulge in any behaviour o under clause 3 of the Regulations.	r act that may be constituted as ragging
(b) My ward will not participate in or abet or pro omission that may be constituted as ragging under or	
5. I hereby affirm that if found guilty or ragging my volume 9.1 of the Regulations, without prejudice to any other my ward under any penal law or any law for the time being	er criminal action that may be taken against
6. I hereby declare that my ward has not been expeinstitution in the country on account of being found guilty to promote, ragging; and further affirm that, in case that admission of my ward is liable to be cancelled.	of, abetting or being part of a conspiracy
Declared this day of month of	year.
Signa	ture of parent
_	Rank:
No Name	
	hone/Mobile No:
VERIFICATION	Torie/Wobile No.
Verified that the contents of this undertaking are true to th	e best of my knowledge and no part of
the undertaking is false and nothing has been concealed of	
Verified at(place) on this(day) of	(month) (year)
	(Signature of deponent)
	Name

### **FORM OF SELF DECLARATION**

No _	Rank _		Name				_
Posta	al Address of Records Of	fice with Pin o	ode :				
Prese	ent Unit						
Arms	s/Service						
Name	e of Ward		Male/F	emal	Age		
Total	Length of Service	_ Yrs	Month	s	days		
S.	Area/Unit/HQ/	Total	Fd Service	e Period	Total Fd	Date of	Remarks
No	Est/Loc	Service (in days)	From	То	Service (in days)	Retirement (In case of ESM)	
1.	Siachen						
2.	HAFA						
3.	HA Cat – III						
4.	SI (Fd)						
5.	HQ 14 Corps						
6.	HQs of Divs of 14 Corps and HQs of Divs not having family accn ("R' Force, 'K' Force, 'V' Force, 'D' Force, 56 Inf Div, 25 Inf DIv) HQs of Bdes of 33, 3, 4, 14, 15 & 16 Corps						
7.	HQ of 9(I), 119 (I), 108 Inf Bdes and Sugar Sect						
8.	Unit Incl RR and AR						
9.	Any other Unit/ Area (Recom by Comd)						
	: Not Applicable for PMR scipinary grounds are no		oarded out c	ases and	those who are	dismissed/disch	arged
Date	:2023			(Sigr	nature of Pare	nt)	